****

**TEACHING PLAN**

**PUB KAMRUP COLLEGE**

**SESSION:**

**DEPARTMENT:**

**NAME OF THE TEACHER:**

**COURSE: UG/PG**

**SEMESTER(s):**

**TITLE& CODE OF THE PAPER(s):**

**Total No of allotted classes:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Months** | **Teaching days** | **No of allotted classes** | **Units** | **Topics** | **Projects/ Field work /Internship/ Practical, etc** | **Load in hours** |
| January |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| February |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| March |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| April |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| May |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| June |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| July |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| August |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| September |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| October |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| November |  |  |  |  |  |  |
|  |
|  |
|  |
|  |
| December |  |  |  |  |  |  |
|  |
|  |
|  |
|  |

**Signature of HOD Signature of Teacher**